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New Sharon City Council Meeting Agenda- City Hall
Wednesday July 5, 2023

1. **ROLL CALL**

2. **CONSIDER ADOPTION OF CONSENT AGENDA AS PRESENTED OR AMENDED:** All items appearing on the Consent Agenda are considered routine by the City Council and shall be enacted by one motion. If discussion is desired, that item shall be removed and discussed separately.
   a. Approval of Council Minutes and Actions, subject to corrections, as recommended by the City Clerk
      1. Minutes from 06/21/23
      2. 07/05/23 Agenda
      3. Pending Bills for 07/05/2023

3. **PUBLIC COMMENTS:**
4. **REQUESTS FROM THE COMMUNITY:**
5. **PUBLIC HEARINGS:**
   A. Motion to open public hearing for building permit for Dwane Brown, 403 N. Lincoln, canvas shed
   B. Motion to close public hearing for building permit for Dwane Brown, 403 N. Lincoln, canvas shed
   C. Motion to approve building permit for Dwane Brown, 403 N. Lincoln, canvas shed

6. **RESOLUTIONS AND MOTIONS:**
   A. Motion to approve setting public hearing for building permit for Cody Brigham, 306 N. Main, fence for July 19th
   B. Motion to approve donation to sheriff posse
   C. Motion to accept Brittany VanderBeek resignation as deputy city clerk
   D. Motion to approve contract with Stephen Memorial Animal Shelter
   E. Discussion about speed cameras
   F. Discussion about comprehensive plan proposals
   G. Motion to approve comprehensive plan proposal

7. **ORDINANCES:**

8. **DEPARTMENT REPORTS**
   a. Water Report-none
   b. Sewer Report- none
   c. Street Report-none
   d. Park Report- parts are in for the bubbler on drinking fountain
   e. Police Report-
   f. Mahaska County Sheriff Report-
   g. Cemetery Report-
   h. City Clerk Report-Brittany received a Trees Please grant for $1000.00, debt reporting report submitted, EMC audit completed,
   i. City Attorney Report-
   j. Fire Department Report-
   k. Library Report-in packets
   l. Zoning Committee Report-

9. **DEPARTMENTAL REQUESTS**

10. **CITY COUNCIL INFORMATION**

11. **MAYOR INFORMATION**

12. **ADJOURNMENT**